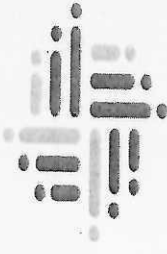


NIPUN
BHARAT



समग्र शिक्षा
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/25278-274

Date: 28/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. D.K AND CO.
202-Opera Dream,
Opp. J.K.Hall,
Nr. Balaji Hall,
Mahapujadham Chowk,
150 ft. Ring Road,
Rajkot - 360 005

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in PANCHMAHAL district."** under Package No. **SS/SOE/PMS/4687** for the contract price Rs. **29079424.00 (Rupees Two Crore Ninety Lakh Seventy Nine thousand Four hundred Twenty Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL